

Chris Simonds

I am able to bring energy, business acumen and a passion for conservation issues to the WWF. A relatively new WY resident (1.5 years), I have been active in conservation and preservation efforts at the local level in WA and CT, and hope to bring my 45+ years of fishing and outdoor enthusiasm to my new home state; I moved to WY precisely to take advantage of the public outdoor benefits the State has offered me as a non-resident since my first visit in the 1980's.

With a BA(Yale), MBA(UVa.), a long business career with industry-leading companies and first person startup of an environmentally suited fuel service business , I am prepared to offer critical thinking to achieving the immediate goals and greater long-term mission of the WWF. Specifically, I initially look forward to listening, learning and volunteering where best suited. Long term, I would hope to define an area of leadership opportunity where I can combine my passion for wildlife and habitat with successful professional background. I am comfortable in large and small groups, both listening and speaking, and am confident I can be a positive evangelist for the Foundation statewide.

I would be grateful for an opportunity to serve the residents of the State and preserve rights for future generations.

Very Gratefully,

Chris Simonds

| <b>AREA OF EXPERTISE/PROFESSIONAL SKILLS<br/>(Scale of 0-3 with 0=none, 1=a little, 2=a fair amount, 3=a great deal)</b> | <b>Chris Simonds</b> |
|--|----------------------|
| <b>Non-profit organization management</b>  | <b>1</b>             |
| <b>Investment/Financial management</b>   | <b>3</b>             |
| <b>Business and corporate management</b>   | <b>3</b>             |
| <b>Fundraising</b>   | <b>2</b>             |
| <b>Education/Science</b>   | <b>1</b>             |
| <b>Public policy/Lobbying</b>  | <b>0</b>             |
| <b>Legal</b>   | <b>0</b>             |
| <b>Public speaking</b>   | <b>2</b>             |

|   |   |
|---|---|
| <b>Marketing/Media</b>  | <b>3</b>  |
| <b>Government Agency</b>  | <b>0</b>  |
| <b>Other board service (list)</b>   | <b>Private School boards, Youth Sports Org.'s</b> |
|   |   |
| <b>PERSONAL QUALITIES/<br/>STYLES (Scale of 0-3 with 0=none, 1=a little, 2=a fair amount, 3=a great deal)</b> |   |
| <b>Leadership skills</b>  | <b>2</b>  |
| <b>Take responsibility for assignments</b>  | <b>3</b>  |
| <b>Provide access to resources</b>  | <b>2</b>  |
| <b>Consensus builder</b>  | <b>2</b>  |
| <b>Good communicator</b>  | <b>3</b>  |
| <b>Strategist</b>   | <b>3</b>  |
| <b>Visionary</b>  | <b>2</b>  |
|   |   |
| <b>FUND-RAISING POTENTIAL (Scale 0 none -3 great deal)</b>  |   |
| <b>Financial commitment to organization</b>   | <b>1</b>  |
| <b>Fundraising ability (history)</b>  | <b>2</b>  |
| <b>Access to personal or individual donations</b>   | <b>2</b>  |
| <b>Access to foundations</b>  | <b>0</b>  |
| <b>Access to corporate donors</b>   | <b>0</b>  |
| <b>Personal giving capacity</b>   | <b>0</b>  |
|   |   |
| <b>COMMUNITY CONNECTIONS (Mark "X")</b>   |   |
| <b>Faith-based groups</b>   | <b>0</b>  |
| <b>Minority groups</b>  | <b>0</b>  |
| <b>Corporations</b>   | <b>1</b>  |
| <b>Educational institutions</b>   | <b>1</b>  |
| <b>Media</b>  | <b>0</b>  |

|  |  |
|--|--|
| Political                                      | 0  |
| Other (list)                                   |  |
|  |  |
| <b>Employment Status (Mark "X")</b>            |  |
| Self-employed                                  | X  |
| Employed                                       | X  |
| Retired  |  |
|  |  |
| <b>GENDER (Mark "X")</b>                       |  |
| Female   |  |
| Male   | X  |
|  |  |
| <b>AGE (Mark "X")</b>                          |  |
| Under 35                                       |  |
| 36 - 50  |  |
| 51 - 65  | X  |
| 65 +   |  |
|  |  |
| <b>OUTDOOR ACTIVITIES ENJOYED (Mark "X")</b>   |  |
| Hunting  | X  |
| Fishing  | X  |
| Hiking/Backpacking                             | X  |
| Nature study/viewing/photography               | X  |
| Biking   |  |
| Paddle sports                                  | X  |
|  | Skiing,<br>Snowmobiling,<br>Camping, trail<br>clearing |
| Other (list)                                   |  |
|  |  |
| <b>CONSERVATION ISSUE INTERESTS (Mark "X")</b> |  |

|                                   |   |
|-----------------------------------|---|
| <b>Public lands</b>               | <b>X</b>                                  |
| <b>State Lands</b>                | <b>X</b>                                  |
| <b>Hunting and Fishing Issues</b> | <b>X</b>                                  |
| <b>Energy Issues</b>              |   |
| <b>Endangered species</b>         |   |
| <b>Public Access</b>              | <b>X</b>                                  |
| <b>Conservation Education</b>     | <b>X</b>                                  |
| <b>Other (list)</b>               | <b>Habitat Restoration<br/>(Riparian)</b> |
|                                   |   |
| <b>County of Residence (list)</b> | <b>Albany</b>                             |